

have given notice of her if she were truly invested with divine sanction and constituted with apostolic office. Her humbleness & avoidance of public show is admirable and her claim to have seen the Blessed Virgin has several evidences which recommend it as authentic.

Her first glimpse of the Apparition, she called it a nun in the balcony. Later she experienced a force pushing her through a crowd which reminds me of the force ^{by} which the children of Medjugorje were enabled to attain the height of the hill ahead of the villagers who saw them lofted up as though walking on air. And if we gaze at the mount of the law-giving at the Sinai Monastery of St Catherine, we can surmise it were this divine agency of intercession that carried Moses up that sheer inhospitable crag. This self-same force pushing a carnal body is what is referred to in the words of Scripture where "angels will bear thee up lest thou dash thy foot upon a stone."

By such exalted stature do the creatures of Heaven display their contempt for natural law. They are answerable to higher system and a higher science.

And in obeissance to this system hidden from worldly eyes is perhaps the lady Louise Pisari making her way among us devotees of Our Lady Queen of Peace, whose brief late arrival & visit with my anticipation is here recorded.

I should on the other hand mention a Filipino gentleman came to me on the crowded balcony. He was waiting for the Filipino lady to clear away & then he whispered in my ear, certain she was out of hearing, that the light is not the Virgin Mary, but only a light on the tree from a lamp around a bend. He seemed to be one accustomed to floating. Love, R. S. S. S.