

Item No: 5500

The Roman Breviary, Flexible cover (Black Leather), 3-Volume Set



ORDINARY
OF THE DIVINE OFFICE
ACCORDING TO THE ROMAN RITE
CONSTANT PART

1. Unless some other indication is given in its proper place, the Divine Office is said, during the whole year and at all the Hours, according to the form given in the rubrics of this Ordinary.

MATINS

2. Matins is begun directly with the verse

V. Dómine, lábia mea apé-
ries.

R. Et os meum annuntiábit
laudem tuam.

V. Deus, in adiutórium me-
um inténde.

R. Dómine, ad adiuvándum
me festína.

Glória Patri, et Fílio, et
Spirítui Sancto. Sicut erat in
princípio, et nunc, et semper, et
in sæcula sæculórum. Amen.
Allelúia.

Allelúia is said in this way at all the Hours, throughout the year, except from Compline of the Saturday before Septuagesima Sunday to Compline of Wednesday in Holy Week; then it is replaced by

Laus tibi, Dómine, Rex ætér-
næ glóriæ.

V. O Lord, open my lips.

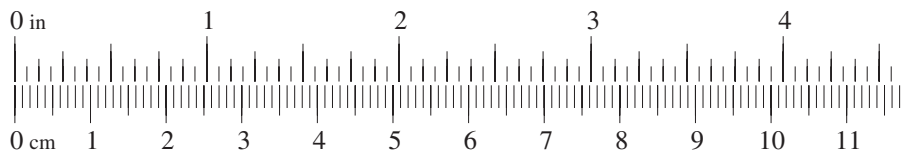
R. And my mouth shall pro-
claim Your praise.

V. O God, come to my assis-
tance.

R. O Lord, make haste to help
me.

Glory be to the Father and to
the Son and to the Holy Spirit.
As it was in the beginning, is now
and ever shall be, world without
end. Amen. Alleluia.

Praise be to You, Lord, King of
eternal glory.



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Concerning the invitatory

3. Next the proper invitatory is said. Before the psalm the whole invitatory is recited twice. Between verses of the psalm the whole invitatory and the part after the asterisk * are repeated alternately, as indicated below.

Psalm 94

Veníte, exultémus Dómino, iubilémus Deo, salutári nostro: præoccupémus fáciem eius in confessióne, et in psalmis iubilémus ei.

Come, let us praise the Lord with joy; let us joyfully sing to God our Saviour. Let us come before His presence with thanksgiving, and with psalms let us sing our joy to Him.

The whole invitatory is repeated

Quóniam Deus magnus Dóminus, et Rex magnus super omnes deos: quóniam non repellet Dóminus plebem suam: quia in manu eius sunt omnes fines terræ, et altitúdines móntium ipse cóspicit.

For the Lord is a great God, and a great King above all gods; for the Lord will not cast off His people. In His hand are all the ends of the earth, and He looks down on the mountaintops.

The second part of the invitatory is repeated.

¶ In the following verse of the psalm a genuflection is made at the words Veníte, adorémus, et procidámus ante Deum.

¶ In the following verse of the psalm a genuflection is made at the words Come, let us adore and bow down before God.

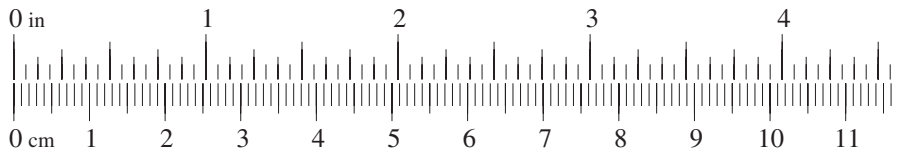
Quóniam ipsíus est mare, et ipse fecit illud, et áridam fundavérunt manus eius: VENÍTE, ADORÉMUS, ET PROCIDÁMUS ANTE DEUM: plorémus coram Dómino, qui fecit nos, quia ipse est Dóminus Deus noster; nos autem pópulus eius, et oves páscuæ eius.

For His is the sea, and He made it; and His hands formed the dry land. COME, LET US ADORE AND BOW DOWN BEFORE GOD. Let us weep before the Lord who made us; for He is the Lord our God, and we are His people and the sheep of His pasture.

The whole invitatory is repeated.

Hódie, si vocem eius audieritis, nolíte obduráre corda vestra, sicut in exacerbatióne secúndum diem tentatiónis in desérto: ubi tentavérunt me patres vestri, probavérunt et vidérunt ópera mea.

Today if you hear His voice, do not harden your hearts, as in the provocation that was offered when the day of temptation came in the wilderness, where your fathers tempted Me: they tested Me, though they had seen My works.



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